

**BOOK LIST FOR CLASS -10, SESSION- 2026-27**

<b><u>S. NO</u></b>	<b><u>SUBJECT</u></b>	<b><u>NAME</u></b>	<b><u>AUTHOR/ PUBLICATION</u></b>
<b>1</b>	<b>MAIN SUBJECT</b>		<b>NCERT</b>
<b>2</b>	<b>MATHS</b>	<b>MATHS LAB MANUAL</b>	<b>DEON PUBLISHING HOUSE</b>
<b>3</b>	<b>SCIENCE</b>	<b>SCIENCE LAB MANUAL</b>	<b>DEON PUBLISHING HOUSE</b>
<b>4</b>	<b>V.ED</b>	<b>GENESIS</b>	<b>KRISTON PUBLICATION</b>
<b>5</b>	<b>HINDI</b>	<b>COMBINED HINDI GRAMMAR</b>	<b>FULL MARKS</b>
<b>6</b>	<b>ENGLISH GRAMMAR</b>	<b>1. ENGLISH PLUS LANGUAGE &amp; LIT. PULL OUT WORKSHEET 2. ENGLISH PLUS LANGUAGE &amp; LIT. LITERATURE SECTION</b>	<b>FULL MARKS PUBLICATIONS</b>
<b>7</b>	<b>COMPUTER</b>	<b>INFORMATION TECHNOLOGY</b>	<b>ORANGE EDUCATION PVT. LTD.</b>
<b>8</b>	<b>DRAWING</b>	<b>COLOUR MY WORLD</b>	<b>GAURI PUBLISHING HOUSE</b>
<b>9</b>	<b>NOTEBOOKS</b>	<b>SINGLE LINED NOTEBOOKS- 11 SCIENCE PRACTICAL FILE- 2 MATH GEOMETRY NOTEBOOK- 1 MATH GRAPH COPY- 1 DRAWING FILE -1 (50 PAGES) FILE WITH PAGES</b>	

**• FOR THE CONVENIENCE OF THE PARENTS, BOOKS ARE AVAILABLE AT THE FOLLOWING BOOK STORES—**

- AVI BOOK SHOP**
- BOOK WORLD**
- LAKSHYA BOOK DEPO**
- UNIQUE BOOK HOUSE**
- ASHA STATIONERS**
- GOYAL BOOK AND COMPANY**

**NOTE- PARENTS ARE NOT BOUND TO PURCHASE BOOKS FROM THE ABOVE BOOKSTORES. THEY CAN PURCHASE IT FROM ANY BOOKSTORE.**

